### City of St. Charles, Illinois

Ordinance No. 2003-M-8

An Ordinance Amending Title 2, "Administration and Personnel," Chapter 2.24, "Fire and Police Commissioners," of the St. Charles Municipal Code

Adopted by the
City Council
of the
City of St. Charles
February 3, 2003

Published in pamphlet form by authority of the City Council of the City of St. Charles, Kane and Du Page Counties, Illinois, February 7, 2003

City Clerk

SEAL)



RE:	ER TO:
MINUTES	2/3/03
PAGE	

#### **ORDINANCE NO. 2003-M-** 8

# AN ORDINANCE AMENDING TITLE 2, "ADMINISTRATION AND PERSONNEL," CHAPTER 2.24, "FIRE AND POLICE COMMISSIONERS," OF THE ST. CHARLES MUNICIPAL CODE

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ST. CHARLES, KANE AND DU PAGE COUNTIES, ILLINOIS, AS FOLLOWS:

1. That Title 2, "Administration and Personnel," Chapter 2.24, "Fire and Police Commissioners," of the St. Charles Municipal Code, shall be amended by deleting the same and substituting the following therefore:

2.24.040 Powers and duties.

The Board of Fire and Police Commissioners shall have such powers and duties as are now or as may be hereafter given to it by law pursuant to the Municipal Code 65 ILCS 5/1-1-1 et seq. Further, pursuant to the City's home rule status, the Board is allowed to promulgate the following rules:

- A. Educational Preference Points: Persons who have successfully obtained an Associates Degree from an accredited college or university in the field of law enforcement or criminal justice are eligible to receive 1.75 educational preference points. In the alternative, persons who have successfully obtained a Bachelor's Degree from an accredited college or university are eligible to receive 3.50 educational preference points. Any promotional exam candidate who is eligible for educational preference points shall make a claim in writing with proof thereof within ten (10) calendar days after the date of the posting of the initial eligibility register or such claims shall be deemed waived. The preference points under this subsection shall not be cumulative. No person shall receive the educational preference points for a promotional appointment granted by this subsection 2.24.04(A) after he or she has received one promotion from an eligibility list on which he or she was allowed such preference.
- 2. That after the adoption and approval hereof, this Ordinance shall be (i) printed or published in book or pamphlet form, published by the authority of the Council; or (ii) within thirty (30)

days after the adoption and approval hereof, be published in a newspaper published in and with a general circulation within the City of St. Charles.

PRESENTED to the City Council of the City of St. Charles, Illinois, this 3rd of	day of
February, 2003.	
PASSED by the City Council of the City of St. Charles, Illinois, this3rd	day of
February, 2003.	
APPROVED by the Mayor of the City of St. Charles, Illinois, this3rd	day of
February, 2003.	

Klint

City/Clerk

**COUNCIL VOTE:** 

Ayes:

Nays: C

Absent: /

APPROVED AS TO FORM:

City Attorney

/

DATE: 2/3/03

State of Illinois	)	
	)	SS.
Counties of Kane and DuPage	)	

### Certificate

I, KRISTIE A. NEPHEW, certify that I am the duly elected and acting municipal clerk of the City of St. Charles, Kane and DuPage Counties, Illinois.

I further certify that on February 3, 2003, the Corporate Authorities of such municipality passed and approved Ordinance No. 2003-M-8, entitled

"An Ordinance Amending Title 2,
"Administration and Personnel,"
Chapter 2.24, "Fire and Police Commissioners,"
of the St. Charles Municipal Code,"

which provided by its terms that it should be published in pamphlet form.

The pamphlet form of Ordinance No. 2003-M-8, including the Ordinance and a cover sheet thereof was prepared, and a copy of such Ordinance was posted in the municipal building, commencing on February 7, 2003, and continuing for at least ten days thereafter. Copies of such Ordinance were also available for public inspection upon request in the office of the municipal clerk.

DATED at St. Charles, Illinois, this 3rd day of February, 2003.

Municipal Clerk

(SEAL)